

ALL INDIA INSTITUTE OF MEDICAL SCIENCES

RISHIKESH

PROSPECTUS



**January 2024
SESSION**

MPH COURSE

**Last Date of submission of
application with requisite
documents & fee through
Registered Post/Speed Post:
10.11.2023 (5:00 PM)**

Application Fees
**SC/ST/EWS: Rs. 1200/- + Transaction Charges as
applicable**
**UR/OBC: 1500/- + Transaction Charges as
applicable**
PWD: Exempted from any fee

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About Master of Public Health – AIIMS Rishikesh (MPH)

Public Health education for long has been expected to find solutions for multitude of Public Health problems. Existing capacity and hence output in field of public health in India is highly inadequate to meet this need. To ensure that such critical mass of Public Health experts is built and maintained, it is recommended to strengthen training capacity of individuals working in field of health care.

SPH - AIIMS Rishikesh is dedicated to provide excellence in public health education, research, fellowship, training, and highest standards of care to community. Master of Public Health (MPH) program at AIIMS Rishikesh is developed to provide professional critical multidisciplinary training to help tackle various public health issues and achieve leadership position.

Aim of program is to develop best quality public health professionals to deliver outstanding health care to all through evidence based public health practice. Students from diverse disciplinary and professional backgrounds at **Public Health-** AIIMS Rishikesh are imparted training by using different pedagogical methods which includes problem-solving exercises, field based training including observerships in organizations working in field of Public Health, case studies, and other interactive methods.

Number of Seats

Eligible Candidates	Essential Qualification*	Seats*#
Medical	M.B.B.S./BDS/AYUSH (Alternative system of Medicine in India) degree.	09 (UR-04 ,OBC-03 , SC-01, EWS-01)
Total		09

Note: Learning of Hindi as a subject till 10th standard is desirable because the MPH course at AIIMS Rishikesh involves extensive field work and Public interaction.

***Note: All applicants are hereby instructed to read the terms & conditions in the prospectus, including the eligibility criteria carefully before filling the form. All Candidates shall be provisionally allowed to write the examination (Stage-I). However, any discrepancy found later in the applications form shall debar you from appearing in the Stage-II of exam (Departmental Assessment) or Admission to the course as the case may be..**

#Note 1: -

- Reservation of seats as per Government of India rules.
- Number and distribution of seats are subject to variation based on any periodic directives from Competent Authority.

Note 2:-OBC Caste Certificate to be produced during 06.12.2022 to 05.12.2023 (as per format attached, Annexure-1). EWS Certificate to be produced during 01.04.2023 to 05.12.2023 (as per format attached, Annexure-3).

Note3:- Qualifying Degree must be obtained on or before **05.12.2023** and recognized by National Medical Commission, India /Dental Council of India.

IMPORTANT AT A GLANCE

Last Date for submission of Application :	<p>The duly filled-in application along with necessary documents and applicable fee should reach “Examination Cell, All India Institute of Medical Sciences, Rishikesh (Uttarakhand)- 249203 on or before 10.11.2023 at 5:00 PM through Registered Post/Speed Post Only.</p> <p>Application form sent through courier will not be entertained. Application received after the last date or incomplete in any respect or those not accompanied by the documents/information will not be considered.</p> <p>The envelope should be super-scribed “APPLICATION FOR THE MPH, JANUARY, 2024 SESSION.”</p>
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MPH Course			
•	Last Date for submission of Application:	10.11.2023	Friday
•	E-mail regarding examination	17.11.2023	Friday
•	Written Entrance (MCQ) Examination	23.11.2023	Thursday
•	Departmental Assessment	06.12.2023	Wednesday
•	Final result	29.12.2023	Friday

Declaration of Results

Results for MPH will be only available on website at www.aiimsrishikesh.edu.in.

Result of individual candidate will NOT be informed on telephone and candidates are advised NOT to call Examination Section for such information.

Application Fee

- General / OBC Category: Rs.1500/- + Transaction Charges as applicable
- SC/ST/EWS Category: Rs. 1200/- + Transaction Charges as applicable
- PWD Candidates is exempted from any Fee

Mode of payment: Through online only i.e.: NEFT/RTGS/UPI etc., Name of Bank: Punjab National Bank, Name of Account: AIIMS, Examination, A/c No.: 6189000100046878. IFSC Code: PUNB0618900. **Candidate who will deposit fee through cash in account mention will not be considered for course.**

All applicants are advised to read Prospectus and Help Manual carefully before starting Online Registration and ensure that no column is left blank. In event of rejection of application form, no correspondence/request for reconsideration will be entertained. Applicants are also advised to download and take a print of Registration Slip. They should retain a copy of Registration Slip till completion of Admission Process. Please visit www.aiimsrishikesh.edu.in regularly for latest notification/announcement as well any Addendum/Dedendum/Corrigendum/Latest updates etc. regarding above mention Examination.

III- SUMMARY OF EXAMINATION PATTERN

(Please see text for details and explanations)

01	Mode of Examination	Computer Based Test (CBT) [Online] / OMR
02	Date of Examination	23.11.2023
03	Reporting Time at examination Centre	09.00 AM
04	Location of Examination Centre	AIIMS Rishikesh
05	Language of Paper	English
06	Type of Written Entrance Examination & duration	Objective Type, 03 hours
07	No. of Questions	200 Multiple Choice Questions (MCQs)
08	Marking Scheme	No Negative Marking
09	Method of resolving ties	Refer to Page 06

Further details regarding entrance examination will be provided in Admit Card.

Objectives of MPH

On completion of MPH Course a public health professional should be able to:

1. Identify and prioritize key public health issues.
2. Understand principles involved in management of health service organizations and in planning future development of health services.
3. Understand principles involved in economic assessment of health and of services implemented/practiced for its protection and restoration.
4. Develop competency in research and understand ethical principles relevant to public health work.
5. Encourage community participation in health related activities and programmes.

At a Glance: Master of Public Health Program

Admission to course

1. Admission to eight batch of Master of Public Health course will commence from January 2024.
2. Admission to courses imparted at Institute is made on merit on all Indian bases by holding an entrance examination by Institute, after issuing a country wide admission notice. Admission notice is published in leading national newspapers of India.

Duration of MPH course: Full time two years course

Method of Selection

Through Entrance Examination & Departmental assessment only

Selections for Master of Public Health courses are made through written examination & interview.

Stage I: Written test carrying 200 marks of 180 minutes duration in subject candidate has applied for. Question paper will consist of 200 Multiple Choice Questions (MCQs).

Candidates scoring more than 50% marks in stage I will be considered further for stage II examination.

Stage II: Based on merit list from Stage I, candidates 3 times number of seats advertised will be called for departmental assessment (carrying 50 marks).

Final Selection: Candidates who secure 50% marks in Stage-I and II combined shall be eligible For admission and shall be included in the final merit list.

Inter-Se Merit

If two or more candidates obtained equal marks in entrance examination, then inter-se-merit for selection to course shall be determined on basis of following:

- a) If marks obtained in entrance examination are also same, then a candidate senior in age shall rank senior to a candidate who is junior in age. Final decision rests with Director, AIIMS Rishikesh.
- b) A candidate who has made more attempts in passing in qualifying examination (MBBS, BDS etc.) would rank junior to candidate who has made lesser attempts.

- c) If attempts made in passing in qualifying examination (MBBS, BDS etc.) are also same then candidate who has obtained higher marks in qualifying examination shall rank senior to a candidate who has obtained lower marks.

Course Fee

Indian Nationals: Rupees 1 lakh 40 thousand for a period of two years: 35,000 per semester (4 semesters) to be submitted as Rupees.

Examination (During Course)

At end of each year, candidate will be examined both in theory and practical examination. Internal Assessment will be made from day to day assignment and its evaluation. At end of two years, successful candidates will be presented Master of Public Health Degree.

Joining time

Selected candidates must join on prescribed date, as indicated in their admission letter. Selection of those who fail to join by specified date shall automatically stand cancelled. Fee is once deposited then it is non-refundable.

General Information

- 1) Candidate should fill his/her online application form available on AIIMS website i.e. <http://www.aiimsrishikesh.edu.in>.
- 2) Incomplete applications will not be considered, and no correspondence will be entertained in this matter. All particulars in application form must be filled carefully and legibly. All claims made in application must be supported with original documents at time of admission.
- 3) Candidates who have obtained their MBBS degree from a Medical College not recognized by Medical Council of India are not eligible to apply.
- 4) Candidates in employment must forward their application through proper channel. Application through proper channel should be sent to Dean (Examination) of Institute and these must reach office of Dean (Examination) before closing date.
- 5) No request for a change of category applied for shall be entertained after submission of application to Institute.
- 6) Number of vacancies where indicated are provisional and may be reduced/ increased without prior notice.
- 7) Roll Numbers/Admit Cards for appearing in entrance examination will available for download to eligible candidates and can be downloaded from website by logging into their accounts on website with their respective login id and password. Roll Numbers/Admit Cards will NOT be sent by post.
- 8) Candidates are requested to cooperate with security personnel and other staff who have been instructed to carry out frisking at entry of examination hall/premises.
- 9) All candidates appearing for entrance examination are instructed 'NOT TO BRING' water bottle, car key (Remote), chain, any mobile phones/pager/pen/wrist watch/ring/wallets/ladies purse/ornaments (Earrings, rings etc.) or any other electronic device, even envelope of admit card to examination hall. Candidates with these articles

will not be permitted to enter in examination hall. Examination centres are not responsible for safe custody of belongings of candidates and they have to make their own arrangement for their safe custody.

- 10) No TA/DA is admissible for entrance examination/ interview/Joining.
- 11) Decision of Director of Institute in matter of selection of candidates in applied course shall be final.
- 12) Any attempt on part of a candidate to influence selection, directly or indirectly, will be treated as disqualification.
- 13) Selected candidates shall have to pay fee etc. on same day, failing which his/her selection will be treated as cancelled and seat will be offered to candidates on waiting list in order of merit.
- 14) Candidates selected for course shall have to furnish migration certificate from University/Institute from which they passed their last examination at time of their joining, along with all other certificates in original in support of their qualification, experience, etc.
- 15) No individual intimation is sent to unselected candidates, and no correspondence on subject is entertained.
- 16) Period of training is strictly full time and candidate will not be allowed to pursue any other course/employment during this period.
- 17) Private practice in any form during course is prohibited.
- 18) Ragging is a cognizable offence, and is banned in Institute. Stern action shall be taken against any offenders. Any one indulging in ragging shall be punished according to institution rules and law.
- 19) These rules are subject to change in accordance with decision of Institute taken from time to time.
- 20) In case any dispute shall be settled within jurisdiction of Uttarakhand High court.

(Annexure-1)

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**(Certificate to be produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under the Government of India)**

This is to certify that Shri /Smt./Kum. _____ Son/Daughter of Shri/Smt. _____ of Village/Town _____ District/Division _____ in the _____ State belongs to the _____ Community which is recognized

as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. _____ and/or his family ordinarily reside(s) in the _____ District/Division of _____ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority Seal NOTE:

- a) The Term ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b) The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

PROFORMA FOR SC/ST CERTIFICATE

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that
Shri/Smt./Kum.*.....

son/daughter* of..... of village/town*in district/Division*of
the State/Union Territory* belongs to theCaste/Tribe
which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act, 1976). The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondichery) Scheduled Caste Order, 1964
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967
- The Constitution (Goa, Daman & Diu) Scheduled Caste Order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

% 2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/ Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/ Smt*father/mother of Shri/Smt/Kum*of village/town* in District/Division* of the State/Union Territory* who belongs to the.....caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name

of prescribed authority) vide their No.....date..... % 3. Shri*/Smt.*/Kum*and/or his/her* family ordinary reside(s) in village/town* of the State/Union Territory of.....

Place
Date

State/Union Territory

Signature.....
**Designation.....
(With seal of Office)

- Please delete the words which are not applicable.
- Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

(Annexure-3)

PROFORMA FOR ECONOMICALLY WEAKER SECTIONS (EWS) CERTIFICATEAnnexure-I

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family**' is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport size
attested photograph of
the applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 15 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Sridharan